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**VALLEY ‘GRASS**

**INDIVIDUAL/FAMILY**

**MEMBERSHIP APPLICATION/RENEWAL FORM**

**Step 1: Select Category**

1. **Renewal**
2. Not more than 6 months after your expiry date: **1 Yr: $25.00\_\_\_\_\_\_ 2 Yr. $50.00\_\_\_\_\_\_\_\_**
3. More than 6 months after expiry date: Treated as new member. See below.
4. **New Member**
	1. Joining between Sept 1 & Dec 31: Expiry Date = Sept 1, next year: **Fee: $25.00\_\_\_\_\_**
	2. Joining between Jan 1 & Mar 31: Expiry Date = Sept 1, same year: **Fee: $20.00\_\_\_\_\_**
	3. Joining between Apr 1 & Aug 31: Expiry Date = Sept 1, same year: **Fee: $15.00\_\_\_\_\_**

FAMILY NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST NAME(S) of related persons at this address covered by this family membership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Province/State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal/Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone-1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone-2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone3:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address **(*print carefully*)**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*PLEASE READ\*\*\*:** The “’Grass Clippings” Newsletter is sent by email unless a hard copy is requested.

 Check here for a hard copy \_\_\_\_\_\_ **Hard copies may involve a higher fee in the future**.

**\*\*\*NOTE ALSO\*\*\*:** “Last minute” notifications of events or other matters may be sent by email only.

**ARE YOU A MUSICIAN?** (if yes complete the following):

Singer?(Y/N)\_\_\_\_\_\_\_\_\_\_Lead?(Y/N):\_\_\_\_\_\_\_Harmony?(Y/N):\_\_\_\_\_\_\_\_\_\_

Do you play: Lead Guitar:\_\_\_\_\_\_\_\_Rhythm Guitar:\_\_\_\_\_\_\_Bass:\_\_\_\_\_\_\_\_Banjo:\_\_\_\_\_\_\_\_Mandolin:\_\_\_\_\_\_\_\_\_

Fiddle:\_\_\_\_Resophonic Guitar (Dobro):\_\_\_\_Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Band Member (Y/N)? \_\_\_\_\_\_ Band Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Method of payment:

* **Cheques** Payable to: **Ottawa Valley Bluegrass Music Association**  and Canada Post to address below
* **E-Transfers** and these forms may be sent to: porterd46@hotmail.com
* Use our link below and pay using secure SQUARE technology, and send form toporterd46@hotmail.com

**NOTE:** All listed family members receive discounts when offered at concerts or other events. Each family membership gets only 1 vote at membership meetings. For 2 votes purchase 2 memberships.

**CANADA POST - MAIL TO: OTTAWA VALLEY BLUEGRASS MUSIC ASSOCIATION**

**91-21 MIDLAND CRESCENT, OTTAWA, ON, CANADA K2H 8P6**